

Federal Practice Program District Conference

Sponsored by the U.S. Circuit, District and Bankruptcy Courts - District of Idaho

Bringing the Courts to You



Pocatello–West Coast Hotel: October 18

*Approved by Idaho State Bar
for 5.0 CLE Credits
(1 ethics CLE pending)*

Federal Practice Program District Conference

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|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00 a.m. | <i>Registration and sign-in</i> | |
| 8:30 a.m. | <i>OPENING COMMENTS</i> | Honorable Jim D. Pappas, Chief Bankruptcy Judge
Honorable Larry M. Boyle, Chief Magistrate Judge |
| 8:45 a.m. | <i>CLERK'S OFFICE UPDATES</i> | Cameron S. Burke, Court Executive |
| 9:15 a.m. | <i>THE CIVIL/CRIMINAL RAMIFICATIONS OF 9/11</i> | Tom Moss, U.S. Attorney |
| 10:15 a.m. | <i>THE PERSONAL INJURY CASE WHEN
YOUR CLIENT FILES BANKRUPTCY</i> | Discussion Leader: R. Bruce Owens, Attorney at Law
Pocatello: Daniel Green, Attorney at Law |
| 11:15 a.m. | <i>IS YOUR CLIENT ON A SLIPPERY SLOPE?
Criminal and Civil Investigative Subpoenas,
Administrative Warrants and Criminal Search Warrants</i> | Panel: Magistrate Judge Mikel H. Williams
Defense Counsel--Larry Westberg
Pocatello: Nick Woychick, AUSA |
| 12:15 a.m. | <i>LUNCHEON –State of the District</i> | Honorable B. Lynn Winmill, Chief District Judge |
| 1:30 p.m. | <i>JURY SELECTION AND VOIR DIRE PROCEDURES</i> | Steve Tolman, Attorney at Law
and Regional Panel |
| 2:45 p.m. | <i>JUDGES' DISCUSSION PANEL – Questions and Answers from the Bar</i> | |
| 4:15 p.m. | <i>Adjourn</i> | |

**Federal Practice Program
District Conference
Registration Form**

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Registration Fee: \$50 (This includes the educational materials and luncheon)

Check one: ☐ **Pocatello** -- October 18

Name: _____

Firm: _____

Address: _____

Telephone F: _____

E-Mail J : _____

Make check payable to: U.S. Courts, District Conf.

Mail registration form to:
U.S. Courts
Attn: District Conference
550 W. Fort St., MSC 039
Boise, ID 83724

HOTEL INFORMATION

For room reservations contact:

West Coast Hotel in Pocatello = (800) 325-4000

HOTEL RESERVATIONS should be made
ONE MONTH
prior to the conference date.

Refer to the Federal District Conference

Questions? **Suzi Butler**
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